

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL HALDIA
2	AFFILIATION NO.(IF APPLICABLE)	2430144
3	SCHOOL CODE (IF APPLICABLE)	15721
4	COMPLETE ADDRESS WITH PIN CODE	HALDIA TOWNSHIP, HALDIA, PURBA MEDINIPUR, WB - 721607
5	PRINCIPAL NAME	NITISH PRASAD DUTTA
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	dav@davhaldia.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03224266117

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.davhaldia.com/File/6727/AFFILIATION%20DOCUMENT%20.pdf">www.davhaldia.com/File/6727/AFFILIATION%20DOCUMENT%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.davhaldia.com/File/6727/TRUST%20CERTIFICATE.pdf">www.davhaldia.com/File/6727/TRUST%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.davhaldia.com/File/6727/NOC%20NEW.pdf">www.davhaldia.com/File/6727/NOC%20NEW.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.davhaldia.com/File/6727/RTE.pdf">www.davhaldia.com/File/6727/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.davhaldia.com/File/6727/BUILDING%20SAFETY.pdf">www.davhaldia.com/File/6727/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davhaldia.com/File/6727/FIRE-SAFETY-2023.pdf">https://davhaldia.com/File/6727/FIRE-SAFETY-2023.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.davhaldia.com/File/6727/NOC%20NEW.pdf">www.davhaldia.com/File/6727/NOC%20NEW.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.davhaldia.com/File/6727/WATER%20SANITARY%20HYGIENE.pdf">www.davhaldia.com/File/6727/WATER%20SANITARY%20HYGIENE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davhaldia.com/75C45610-2DB1-4FAA-82B6-EC17E60B20D7/CMS/Page/Fee-Structure-2023-24">https://davhaldia.com/75C45610-2DB1-4FAA-82B6-EC17E60B20D7/CMS/Page/Fee-Structure-2023-24</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.davhaldia.com/File/6727/ACADEMIC%20CALENDAR%202019-20.pdf">www.davhaldia.com/File/6727/ACADEMIC%20CALENDAR%202019-20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.davhaldia.com/File/6727/SMC%20LIST.pdf">www.davhaldia.com/File/6727/SMC%20LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.davhaldia.com/File/6727/PTA.pdf">www.davhaldia.com/File/6727/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.davhaldia.com/File/6727/BOARD%20RESULT%20LAST%206%20YEAR S.pdf">www.davhaldia.com/File/6727/BOARD%20RESULT%20LAST%206%20YEAR S.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NITISH PRASAD DUTTA

2	TOTAL NO. OF TEACHERS	163
	PGT	23
	TGT	76
	PRT	55
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ANWESHA GHOSH (M.Sc. Psychology)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AHIBHUSAN DAS (M.A., B.Ed. Spl. Ed.)

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	247	247	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	301	301	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	41448
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	113 & 4793
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 661
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/sB-DRM6IOpE">https://youtu.be/sB-DRM6IOpE</a>